

TREASON:

T/SOR/5/5/1

JURA BOOKS
20p
BOOK SHOP

Against the State

Number 7



BRIXTON !



BELFAST !

August 1981



BRUNSWICK ?

Respect for Others

In Anarchist organisations, a group of people are brought together with the common interest of working for the cause of anarchy. But different individuals have different ideas of how the Anarchist utopia should be arrived at and organised. So to ensure the continued existence of these groups, and to prevent energy-wasting battles between comrades, here are a number of points concerning our treatment of each other.

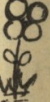
- We should understand that everybody has basic human needs, and strive for the greatest possible fulfillment of all people.
- It is important to listen to and try to understand others' ideas of self-management etc. rather than just blocking them out if they are contradictory to your own ideas - tolerance of other people's viewpoints is essential.
- On the other hand, each individual should remain critically independent rather than just blindly accept another's viewpoint.
- "Power cannot be applied unless people abdicate their critical responsibility".* So if everyone remains critically independent there will be no chances for anyone to try and gain power over the others.

*This quote, and other bits of information were gained from a document entitled 'Internal Democracy' -written by a member of Brisbane's Self-Management Group, active around 1973.

All these things require self-discipline in that you have to discipline yourself into the correct treatment of others. But the more it is practiced, the less it becomes a conscious effort of our mind. It becomes a positive aspect of our personalities. This humane treatment of each other furthers the unity of the group, thus enabling people to work closer together and produce results.

Unity is also furthered through common experiences in practice, and by having theoretical discussions in order to have an inter-of different viewpoints. These discussions stimulate the mind, and make it possible to unit on perspectives of different problems.

LONG LIVE ANARCHY!

Linda 

AUTONOMY

Autonomy. The concept of self-determination. The right to make decisions for yourself about those things which directly affect you. It's an idea that is totally removed from anything they ever taught you at school. At school you're taught to obey preferably without questioning the authorities giving the orders. And if you do start to question their right to tell you what to do, you become labelled as a trouble maker. I'm sure I don't need to tell you what that means.

Yes indeed, labelled as a trouble maker. Because you want to make your own decisions. Because you don't want to wear a uniform, or you want to smoke or you want to be somewhere else. A student makes a suggestion at school, about something that affects their life and they'll be ignored. Or punished if their suggestion was 'nt 'respectful' enuff.

But if your good and accept all they say, then one day you might get to give orders to people who'll be below you. People who are 'nt allowed to make their own decisions. Won't that be fun??

Schools are where it starts, but certainly not where it stops. All your life there are little bosses who are telling you what to do. Clerks, politicians, judges, police, soldiers, parking attendants, teachers, psychiatrists, foremen, managers, bosses, supervisors. Hundreds of little beaurocrats with their little rules and regulations, their little forms and penalties. Every time you blink there's a new law. Giving you fines, taking you to court. Cutting you off the dole. Sacking you. Putting you in jail. In a hospital. Giving you drugs. Making decisions? Like whether you watch the commercials on channel seven or channel nine. The ability to make decisions in our own lives has been smothered to the point where we can hardly do anything without the aid, permission, or approval of a 'higher authority'. No wonder many people are no longer able to even make a simple decision like giving up cigarettes.

AN OUT LINE OF PARLIMENTRY DEMOCRACY IN ACTION

You don't like the system son? Why don't you vote. Hahahaha. Wait three years and choose between two politicians. Vote for one. If more people in your area vote for this candidate than for the other, then your selected candidate will become a 'member of parliament'. You get to choose who gives you orders.

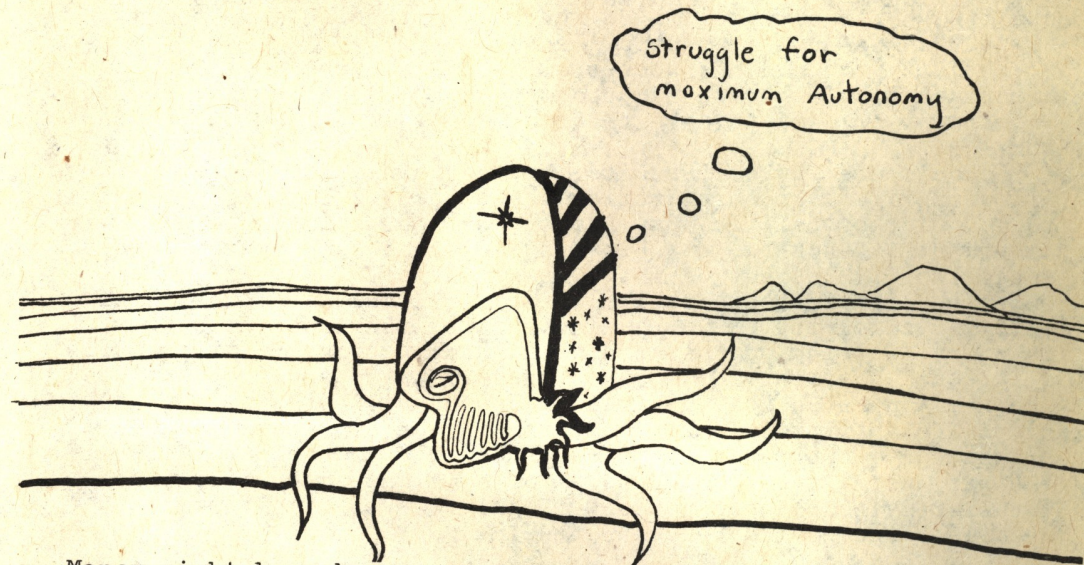
Now, write to your elected representative with your complaint s. In return you will receive a form letter from his secretary. Alright then. Wait for another three years and vote for another candidate. If this candidate gets elected you can write another complaint and get another form letter in reply.

If you get a whole lot of people to write letters or sign a petition about one specific complaint, then your elected candidate may go on T.V. to announce that an enquiry will be held. If he can get senior members of his party to allow this. If his party isn't 'in power' you've got no hope right from the start. But supposing all goes well and there is an enquiry, then it will take at least two years before any conclusion is reached and the results will be either hushed up or forgotten about.

Democracy. What a stupid farce. And they say Anarchy is impossible. It could'nt be any worse than the system that exists.

We humans waste so much time telling each other what to do. So much time and energy is spent in giving orders and making sure that those orders are obeyed. I know this much. If this world was run on Anarchist principles, there would be food, clothing, shelter, medical care, education and entertainment for everybody. And we'd be working a four day week. Go and play the other three days. And I'm not dreaming, I'm facing facts.

I'm ignoring for the moment, the fact that this society is dehumanising, brutal and selfish. Just for this article. You rave on all the time about these things and you get accused of being emotional and unrealistic. So instead I'm talking about the GROSS INEFFICIENCY AND STUPIDITY OF A SOCIETY WHOSE ONLY MOTIVE IS TO MAKE MONEY.



Money might have been a good idea to start with. I don't know I wasn't there. But at this point in history it's outlived its usefulness and does nothing but cause a great deal of unnecessary suffering. MONEY. Because of money food gets dumped while millions of people starve. MONEY. The poor go to jail and the rich get a lawyer. MONEY. The owner of a factory would rather have a polluted river than pay for the expense of an effective filter system. In Amerika there are farmers who are paid NOT to grow food. I presume they use some of this money to buy food for themselves. Good joke isn't it.

Money is not really necessary. To most people it's not an incentive, it's an obstacle. After all, we go to work to earn money. Money to pay the rent, to buy food, electricity, to pay doctors to buy petrol. All these things should be free. Transport should be free. Why should I pay rent for my house? I'm the one who's living in it. Why can't I just walk into a supermarket and take the food I need. Why should I have to buy it? There's enough for everyone. Why can't I just walk into a shop and take a record home without giving anything more for it than a smile? If there was no money the artist would'nt have to worry about survi-

ving and would still recieve the gratification of knowing that someone wanted to listen to their music. Free access to everything you need.

Money isn't needed. People will co-operate to achieve what they want once they realise that everyone is really in the same situation. Everyone has their own human needs, fears and desires that they go about trying to satisfy in their own way.

The people who work for TREASON do not get paid. Within the TREASON group is an incredibly wide range of personalities. Obviously this means that each person has their own ideas as to what is important and what needs to be done. At times there are conflicting beliefs over certain topics. Yet because there is no attempt to make one person adopt another's view, the different attitudes work together to achieve the common goal. Where we agree we work together. Where we don't, we work alone, or in smaller groups. Someone has a car. Someone else has access to a press. Each individual has their own abilities or resources, which are contributed towards the common goal of producing an Anarchist magazine.

Why don't YOU become involved in the process of spreading Anarchist ideas? Contribute an article, or an opinion or a review. Help to distribute the next issue. The more people we reach the more effective we'll be. *- Love and Anarchy - Guy*

Born into a world
nothing to gain
nothing to lose,
servants to those who use
you, as they used the ones
before,
never giving rest
they need so much more.
Situation changes
but remains the same,
to those who do not
know you
your just another name,
there's no flesh on your
bones
no blood in your veins,
freedom's just another word
for those no longer sane.

-Gary.

FOR FURTHER DETAILS
CONTACT YOUR NEAREST
RENT-A-KILL OFFICE

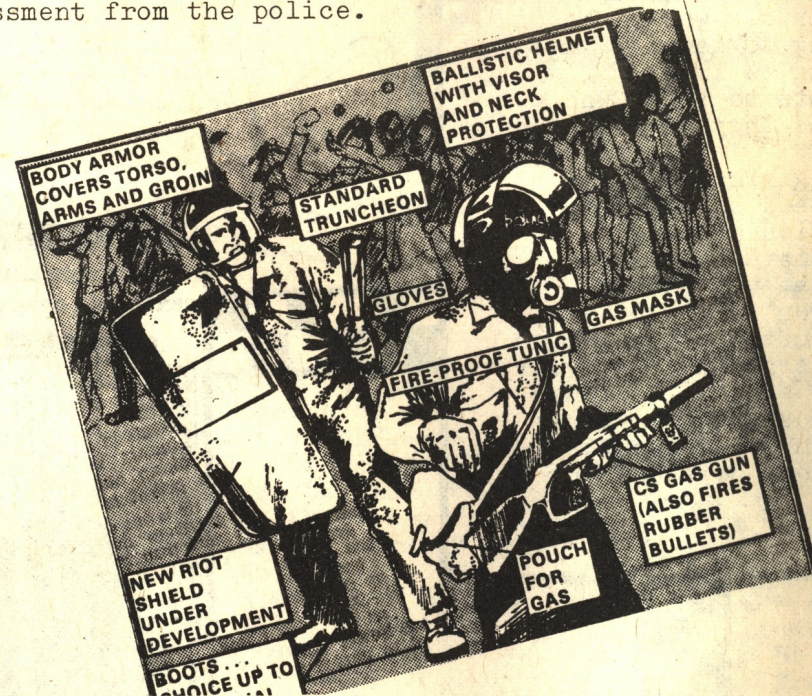


ANARCHY IN THE U.K.

Here's a quote from the Herald Correspondent in Liverpool dated 7th July.

"The police all through these violent hours looked so vulnerable, so incongruously exposed as they formed lines across the road and sheltered behind thin clear plastic riot shields. It was pathetic - the bobbies in the bobby helmets wracked with fear as barrage after barrage of bricks and concrete slabs and petrol bombs rained down on them."

It's such a shame for these poor bobbies that after years of heavying the unemployed blacks and whites in Toxteth that they're finally deciding not to take it anymore and are fighting back. Someone has to be blamed and you can bet it's not the Government. Scapegoats must be found to take public attention away from the Governments responsibility for the issues which caused these people to lose their temper. Issues such as high rental for damp slum houses, high unemployment (50%-60%) and continual harrassment from the police.



And so we watch the centre of a crumbled empire collapsing under the weight of its own lies. For let there be no doubt that the pressures that are attacking their institutions are the result of Englands loathsome, exploitative imperialist past. English imperialism is like a cancer, which, once it can find no other source of food, must turn and devour itself.



The press called the present disturbances, 'Race Riots' at first. But after seeing blacks and whites, night after night on the TV screen, battling the police, setting up barricades, looting the stores, well, it became so obvious even to the media that this is not a 'race' question, that they stopped bothering with that lie.

So what remains. The press have castigated the parents of the children fighting the police, and so does TREASON. Why aren't the parents on the streets too? They should be leading the fight, setting an example.

When it comes to confronting authority we should learn quickly which side we are on because ultimately the fence will come crashing down. Right now the media are using their phony morality to applaud the "extra-control" measures used on these "anti-social individuals" who spoil the bliss of living in capitalism for the rest of us.

Tonight I heard mention that a 'special court' has been set up for those arrested. Certainly. No doubt 'special' laws are under way. And 'special' police. And how about 'special' places of detention. In Chile they use football stadiums.

Some of our comrades in England have been raided by the police in connection with the Brixton riots. As far as we know they haven't charged anyone on the grounds of being an anarchist but then who knows when the freedom of speech law will be scrapped.

An address will be published to send support for those arrested during the riots next issue.

MAZ + RAT

A VISIT TO CHERBOURG

In late May this year I visited Cherbourg Aboriginal Reserve about 250 km north of Brisbane. Two friends, 2 children and myself, Andrew, travelled to the reserve with 2 aboriginal friends we know through involvement with Aboriginal support groups, their four children and two aboriginal friends. Cherbourg reserve was established in 1904 and has a population of about 3,000.

One of our friends had lived at Cherbourg until the age of 16, and, even though we were going to visit his mother, he was required to ring the reserve to obtain permission before we could enter.

Cherbourg, like all Aboriginal reserves in Queensland is governed by the Queensland Aborigines Act 1971. Under this act the reserves are completely controlled by a white manager appointed by the State Dept. of Aboriginal Affairs. An aboriginal person living on the reserve must get permission from the manager to leave and any visitors (even relatives) wishing to enter the reserve must also have permission.

The day we arrived it was raining heavily. The house we were visiting was a completely unlined weatherboard shack. There were 2 families living in 3 rooms, with no glass windows, no ceiling, the interior dividing walls went only 2/3rds of the way to the roof, there were 2" gaps in the walls and the roof leaked badly. The kitchen had only a smoky old wood stove. The open laundry, toilet and shower were separate from the house; there was no hot water. Dinner for everyone in the house on our first night there was a piece of toast and an orange.

These conditions are typical for people living on the reserves. All housing is controlled by the manager. People can be told to move to a different house or thrown out altogether with no notice, this often means whole families are forced to move in together and share the one house.



The people on the reserve have virtually no access to employment. There are a few jobs in the local store which is controlled by the manager; the police employ a couple of people; and occasionally contractors visit the reserve and take people to work at ringbarking for below award wages. Killing trees is soul-destroying work for Aboriginals with respect and feeling for the land as the basis of their culture. Everyone else on the reserve is dependant on Social Security payments for survival. By no means is everyone receiving them, some do not have birth certificates or are forced to change address or leave for a time to try to find a better life, so they are thrown off benefits. The local social security and C.E.S. have a great deal of power over people who are denied benefit unjustly, as they are not familiar with the processes involved to appeal. As a result of this situation of control by white people, there are usually 15 or so people in a house, trying to live off the benefits of one or two and the occasional underpaid days work. Rent is charged for the "housing" and the money for food runs out long before the next cheque arrives. Meals are cooked and served from the youngest up; if there is not enough then the adults miss out. All fruit is kept for the children. When other food runs out, meals are reduced to bread and golden syrup and finally to damper made from the sack of white flour kept for the occasion. Many adults with children live on damper and black tea most of their lives.

Even for people who flee the reserves to Brisbane that is the situation. While I was in Brisbane before visiting the reserve, I visited Aboriginal people in Musgrove Park which has always been a traditional meeting place for them. The situation here was no better. Obliteration by alcohol is their only option.



Cherbourg is actually the showpiece reserve of Queensland. There is a "dignitaries-and-tourist" route of 4 streets arranged in a square around the reserve. On this route is the only store, a petrol pump, the white manager's office, teachers and nurses, the hospital, school and some new Aboriginal housing. These are the only paved streets in the whole reserve. This cynical hollywood type facade has been carried to such an extent that there are actually houses, (similar to the one we stayed in) facing onto these streets, which have been given a new front, with glass windows and verandahs, and no other changes inside or at the back at all!

Under the Queensland Aborigines Act 1971 elections can be held to elect an Aboriginal council or the white manager can appoint this council; the second option is what usually happens. There is 1 white policeman at Cherbourg and 2 or 3 aboriginals have been recruited. The incentive of slightly better housing and some wages are used to try to divide the Aboriginal community. Any Aboriginal who makes an attempt to speak out about the conditions, or tries to help organise people living in the reserves, is moved to the worst housing, harrassed by the police, or thrown off the reserve completely. There is a special jail compound within the reserve where people can be locked up under special legal proceedings in the Qld. Act. There are plans for the abolition of the Queensland Aboriginal Act, yet it is to be replaced by a new one which means that there will no longer be a reserve on this land and white business ventures will be able to lease the land. Also whites will be able to settle in this area and the Aboriginal people will be pushed out.

Right now at Cherbourg people are literally starving. Diseases caused by malnutrition and exposure to the weather are often fatal. Suicide and alcoholism are common. This is not South Africa, not India, not Asia but Australia: the country that we are living in. We are all responsible for this and if we don't become part of the solution we remain part of the problem. I am convinced that the resources to provide adequate living conditions for the people of the reserve would cost next to nothing for this country.

The hidden, oppressive and hopeless nature of peoples' lives is caused by deliberate neglect and a desire to destroy Aborigines as a strong and identifiable group of people. The Aboriginal people had this land stolen from them. The only way to break the cycle of despair in which they now live is to grant real and total land rights, and to give compensation for the years of brutality. Also support for the building up of communities under Aboriginal control. Australia's first people deserve the means for a life with a future; not the slow but deliberate genocide that continues under the white occupation.

- Andrew

Greens and yellows
dancing breeze, mingling
red and black cloth,
wine and bread, spread
on parched earth.

Blood and flesh
giving way, head
piercing, no control
sorrows, regrets,
remembrance...
pride not lost.

-Gary



DEAR TREASON,

A few comments I'd like to make concerning "Shoplift" in the May edition of Treason.

The article, which by the way (for those not aware) is a reproduction of a poster produced by some anarchist's in Sydney, a few years ago, encourages the right spirit, ie. rip off the rip off merchant monopolies who own the supermarkets. But the poster itself does little to actually divulge the best techniques of shoplifting, for individuals who may be new to this pastime. I believe I can offer some helpful hints.

Now, I don't profess to know all the tricks, so hopefully others may wish to share their know-how in future issues. However I'd like to say that the method presented in the picture, of someone placing a commodity into a shoulder bag, isn't advisable unless the item/s happen to be placed on display outside the store. Grab and run I call it. It helps to have an escape route worked out and to be a good runner. And take a good look along both ends of the street first to make sure there aren't any pigs about.

But if you happen to be inside the supermarket, it's bad strategy to put anything you don't intend to buy into a bag. Most stores have a sign stating that customers may be required to open up their bags and show the cashiers the contents before leaving the shop. It's far better to wear a thick coat, perhaps with an inside pocket or two, as it will arouse far less suspicion than a bag.

I'm not saying that if you intend to shoplift you shouldn't take a bag along, just don't put anything in it that you intend to expropriate. Smaller items often fit quite well down the inside of your pants waistline, but make sure your wearing underpants! Rubber boots are good for shoplifting too. Women can also put some items inside their bra's, if they happen to wear them.

It may even be a good strategy to take a bag into the store, not to fill up with free goodies, but to keep empty and maybe place in it a token item or two that you may have purchased while you were in the store. Then if they ask to look in your bag you can say, "sure, go ahead" and they'll find nothing, cos the free goodies will be in your clothing.

Don't be too scared of the closed circuit camera's as most of them are there for bluff, it's unlikely that all of those cameras have someone looking thru them all the time. (I feel that I should add that those convex mirrors are there for bluff also.. they're actually totally useless - typists note). Another good shoplifting strategy is to go to the store a quarter of an hour or so before closing time, especially during late nite shopping, Friday afternoons or Saturday mornings. At times like these, the staff will be least vigilant, as their main concern will be to get the hell out of here as fast as they can and go home.

The only rule is to be careful and above all DON'T GET CAUGHT.

* * * * *

Just a few comments on the terrorism debate. I'm inclined to agree with criticism of the elitism and vanguardism of Marxist-Leninist groups such as the RAF, Red Brigades, etc. These groups should be models of how not to make a revolution because of their hierarchical military type internal structure, their fanatical love of violence, and the fact that they intend to replace the capitalist state with a stalinist/maoist type of government.

However, the anti-authoritarian left shouldn't completely reject guerilla tactics just because groups with whom we disagree with happen to practice it. I do believe that ultimately, an anarchist socialist "system" can be established through armed class warfare. But we at the moment in Australia are a hell of a long way from the point where armed struggle is a good or relevant tactic.

I feel that Lorenzo Komboa Ervin, an anarchist black prisoner in the USA, makes some relevant comments in his booklet "Anarchism and the Black Revolution". While his comments are mainly concerned with the USA's black community, I feel that they are equally relevant to us in the here and now.

"I am not advocating immediate guerilla warfare, especially when there is no mass base of support for these activities. What I am advocating is armed self defense and knowledge of tactics to resist military aggression against the (black) community

It is an unfortunate fact that among large sections of the left & black community to condemn the study of military skills as premature and adventuristic, or on the other hand, to cast oneself into a blind fury of kidnappings, bank expropriations, bombings or plane hi-jackings. Too many people have a death trip approach to guns...they assume that if you acquire one, then you should prove your convictions via a suicidal shootout in the streets. It doesn't have to be that way."

PLEASE LEAVE THE STATE
IN THE TOILET IN WHICH
YOU WOULD WISH TO
FIND IT.



Quentin.

AT THE C.E.S.

Their faces will grow longer with their days. The fragile hope that shines in the faces of these newly unemployed will soon dim to misgiving, then despair. Each day they scan the noticeboards, thinking, "Surely there is something here for me." Occasionally, one of them seizes on something, carries it in triumph to the desk, only to be told, "They want someone with experience." or "They want someone who can speak the language. Come back tomorrow. There may be something then." Even more occasionally, one dashes out, papers in hand, to an urgent interview, that light of hope rekindled in the eye, only to return, face longer than before, more used to staring into emptiness in hope of- what? In the end hope itself will abandon them, they will give themselves over to the boredom, the listlessness, the resignation of living on the dole.

- Steve.



H-BLOCK & IRA INTERVIEW

This is an interview with Barry Hughes, spokesperson for the H-Block Committee which has been picketing British Airways in Melbourne for 4 years. Before you read the interview here is a quote about conditions of Irish Republican prisoners 'on the blanket' in Long Kesh in Northern Ireland.

"You become more and more depressed. For days your thoughts have been the same, a mass of fear, fearing what lies ahead. Consider being in that frame of mind every day! Knowing in your mind that you are to be beaten nearly senseless, forcibly bathed or held down to have your back passage examined and probed. These things are common facts of everyday H-Block life.

'It is inconceivable to try to imagine what an eighteen year old naked lad goes through when a dozen or so screws literally slaughter him with batons, boots and punches while dragging him by the hair along a corridor or when they squeeze his privates until he collapses, or throw scalding water around his naked body.'"

TREASON: Barry, perhaps you could tell us what the picket is about?

BARRY: This picket has been existing for the past four years. It started when political prisoners in Northern Ireland were denied political status.

TREASON: Do you think it's had any effect?

BARRY: Well, in the last six months we've handed out seventy thousand leaflets explaining the situation in North-Eastern Ireland.. so I believe we've had some effect. Plus we've had lots of media response, so a lot of people around Australia have in fact learned about H-block, who otherwise would not.

TREASON: The media response has been typically shallow though, could you really say you've gained anything thru it?

BARRY: Well, we don't expect to gain too much thru the media such as we have in Australia, because it's controlled by two or three people such as Rupert Murdoch. But we still must try to get our point of view across.

TREASON: Most people in Australia have the impression that the IRA is a body that attacks working class people of Loyalist persuasion, and that, as far as I can see, is the main reason for the general lack of sympathy.

BARRY: I think the lack of sympathy comes from a lack of knowledge about what's happening in North-Eastern Ireland. We have a British government, which is a capitalist and imperialist government that is pushing it's will on the Irish people. The Irish people have never had the right of self-determination.. but, the IRA has never attacked the working class in Britain, they've never attacked the working class whatsoever. Their struggle is against the British Imperialism. They attack commercial targets, they attack the British army.

TREASON: A couple of years ago though there were were a number of bombs planted in pubs, weren't there?

BARRY: There were several bombs planted in pubs. That was a last resort action to bring attention, world attention, to what

was happening. The British government had, for over two and a half years at that time, refused to acknowledge the fact that there was a war going on, although there were forty-seven thousand troops in North-Eastern Ireland. So that was one of the reasons why these things were done. These are necessary parts of war.

TREASON: You would still maintain that they've never attacked the British working class though?

BARRY: Not the working class as such.. The hotels that were bombed were where British soldiers drank, they were near British army bases, in Britain, and these bombs were put there with warnings to evacuate, as has happened in all the bombing situations in North-Eastern Ireland, where over ninety percent of the warnings have been successful. The few that have gone off and injured people, those were accidents. But we never purposefully attack the working class, because it would be used against us.

TREASON: What comment do you have on the letterbombings in England?

BARRY: These were all sent to prominent politicians. Politicians who had sat back on the fence and done nothing.

TREASON: But obviously the politicians themselves wouldn't receive the bombs, it would be their staff that would be coming under attack.

BARRY: Not necessarily. Most of these bombs that are sent, they know they won't even get through the mail, because they have a strict security, they're merely to deep highlighting the plight of the people in North-Eastern Ireland.

TREASON: So it doesn't matter if the bomb goes off or not?

BARRY: The fact is that they are still being constantly attacked and made aware of what is happening in N.E. Ireland. Many politicians in Australia have also sat on the fence and said nothing, they know what's going on over there, they know it's wrong, but they're part of the system too.

TREASON: Hmm. Another thing which occurs to a lot of people, is that Southern Ireland is one of the most reactionary states in Europe, it must be the only place in Europe where contraception is illegal, so they feel they can understand why the Ulster loyalists don't want to belong to a state like that.

BARRY: This is what the republican movement is fighting for. They're fighting for a socialist workers republic, a democratic republic. We don't intend to walk hand in hand with what they're doing in Southern Ireland. The republican movement is a socialist organisation that is fighting to build a socialist republic of Ireland not to build another state such as they have in the south of Ireland. People like George Hawkey who rode to power on the back of the republican movement, once he got into power, he refused to remember the fact that he was supposed to be a republican and did nothing to help the republican movement. He put himself up as a socialist, yet he joined the capitalist class. This has been our greatest problem, to get across the fact that we are a socialist organisation.

TREASON: To what extent is the IRA also a Catholic organisation?

BARRY: A lot of them may have been born Catholics, but they're not necessarily practising Catholics.. but I can't see why anyone could say that if your a Catholic you can't be a socialist. So these men are socialist first and foremost.

TREASON: What do you think the chances are of the Catholic and Protestant working class uniting after the army goes? Do you think there's too great a division?

BARRY:

There is a very large division... I mean you have racists and bigots like Ian Paisley and Enoch Powell, who are representative of these people, who advocate genocide, mass genocide. But, these people who are protestant, they're in the same position as we are, in the past year or so ten thousand people have been sacked from the shipyards.

TREASON: You talk about the IRA wanting to make Ireland a socialist workers republic, would you say that the IRA is a marxist-leninist organisation, or what does 'socialist' mean in this context?

BARRY: It means freedom of speech, freedom to believe in what you believe in, freedom to practise your religion. There are several factions within the IRA, leninists, trotskyists, at the moment it's not clear who are the leaders. There are several other organisations, as you have here in Australia, where you have left wing groups with different ideologies, but they are all still fighting for the same cause, a united, socialist republic and after that is attained, these things can be sorted out.

TREASON: What's the difference between the IRA and the INLA?

BARRY: When the British troops first moved in, the problem was that the people in N-E Ireland were not being defended, the Nationalists were being attacked by the police force, the part-time police force, they were attacked by the loyalists, who had weapons, people who were Catholic could not obtain a gun licence, we needed protection, we needed to survive.. when your attacked these are the things you have to do. So this was the cause of the split. We had one faction saying that we needed to build a revolutionary struggle and on the other side we had the IRA springing up, getting itself arms, building itself into a revolutionary organisation and defending the nationalist people. But, the INLA have now seen that they do have to survive, so they've taken up the armed struggle as well.

TREASON: Do you think the 'armed struggle' has damaged your movements image at all? You don't think perhaps that people have been put off by the violence, rather than becoming sympathetic?

BARRY: Anyone who has lived in N-E Ireland does'nt want violence, the violence is something that effects everyone. The last thing we want is violence. We'd love to be able to say to Britain, "Would you please leave Ireland, would you please take your oppressive laws with you, would you please take your concentration camps with you, would you please take your racists police force with you, will you please take your soldiers off our streets." But we can't.

TREASON: Why do they continue to maintain troops in Ireland, in your opinion?

BARRY: They are there to protect their monetary interests, first and foremost. That is the reason they are there.

TREASON: What are the monetary interests that they're protecting?

BARRY: They have shipyardsthere. They have the government that is set up by them, the northern Ireland seats keep the British labour party in check, it keeps the conservative party in ascendancy with it's twelve votes.

TREASON: It's been suggested that one reason the armies there is to practice in case of revolution in England, and that they're using Northern Ireland as a training ground.

BARRY: Well we know that for a fact, that they are using Ireland as a training ground for problems such have arisen lately, like the Brixton riots, where you have race riots, that is, they call them race riots, but this was a working class area, hit by unemployment, voicing their dissapproval at what's happening to them. The lack of opportunity's, the lack of work, the problem is exactly the same as in Ireland. In fact, Australia has been sending troops over on exchange programs. We're not sure if these troops have been used on the streets of Belfast. We know that ASIO and the federal police force have exchanged troops. A lot of the work done in North Eastern Ireland in the interrogation centers are done by federal police, and fifty percent of them are exchanged units.. we don't know if Australians are participating, because they fear the same troubles arising here.

TREASON: After WW11 however, Britain lost most of it's colonies and possessions, so why are they still hanging on to Ireland?

BARRY: They see it as being the last link of their empire, which is fading away, but also they see their main threat as being the Irish working class defeating them. Now, if the working class in Ireland can defeat them, the working class in Scotland can defeat them, the working class in Wales can defeat them, and the working class in England itself can defeat them.

TREASON: Supposing the army pulls out, how are you going to persuade remaining loyalists to work for a united Ireland?

BARRY: What the IRA has demanded, is that the British give an 'intention to withdraw', stating a date of withdrawal. This is a partial withdrawal, not a complete jump out of the situation. We believe that they will withdraw to their barracks firstly. There will of course be bloodletting, but I believe that the people of N-E Ireland who have gone through the last 13 years of war, will get together and work out new philosophies and programs for themselves. The provo movement want to set up an all Ireland Government, based on the four provinces. These will be governed jointly by the Irish people, not as it is now, with a parliament in the north and one in the south.

TREASON: It seems to me that you'll inherit Englands problem in reverse, you'll be left with a hostile loyalist minority in the north.

BARRY: That's another problem, to educate the loyalists, the loyalist working class, that they are working class and not any better than we are. You see, in N-E Ireland the loyalists have always had ascendancy, the imperialist powers have controlled these people all their lives, these people who are working class, are voting conservative. We have to educate them. We have educated quite a lot of them. Recently, two people who were loyalists have joined the republican movement. There was a guy called Ronnie Bunting who was assassinated. He was a protestant, his father was one of the foremost loyalists in the government, and advocated mass genocide. He joined the republican movement, but he was assassinated. There are many others.

There was a guy who was in Australia recently to highlight the republican movement. He was a loyalist and a protestant, but he came to see himself as a socialist first and foremost. We are gradually breaking ground. And only recently the UDA have said that the men in H-Block should be given political status. They themselves are learning that this is a working class struggles against an imperialist state.

TREASON: Why was the H-Block committee set up?

BARRY: The H-Block committee was set up to highlight the plight of the prisoners in Long Kesh. These men have been naked in their cells for over five years. But for four years it was going on unheeded. The hunger strikes were a last resort to bring it out in the open. Britain has always tried to hide the fact, (these people were being categorised as criminals), that these people refused to accept the criminalisation policy.

TREASON: They had political status once didn't they?

BARRY: They had. In fact we still have political status in parts of Long Kesh. It's just the people convicted after 1974 who are being told that they are criminals. People convicted before that are treated as political prisoners. The women almost have political status. They have the right to free association and to wear their own clothes. In this situation Britain has just refused to give itself room to negotiate. All they were demanding were prison reforms, if they had been granted things wouldn't have got to this stage.

(* Ulster Defence Association)

The inclusion of this interview doesn't necessarily indicate the support of the IRA by collective members. Please write & tell us your opinions.



EVOLUTIONARY ANARCHY



Michael Bakunin the patron saint of all anarcho-megalomaniacs, once came up with a superb epigram; "Revolution is but speeded up evolution."

That slogan has always given me confidence in my goals as an anarchist and I have always been comforted in the knowledge that even anarchist pioneers have seen that revolution and evolution must be linked, in order for progress to triumph over nihilism.

Nihilism to me, is everything in the anarchist movement which seeks to negate co-operative endeavour. Nihilism is the extreme which plays into the hands of the oppressors. Nihilism is the enemy of movements. Nihilism will get you nowhere.

And yet, without nihilism, anarchism lacks an important element. Anarchism would be the positive Ying without its negative Yang. It would be a sun which casts no shadow. In short, Anarchism would have lost its conscience its Devil's advocate and its spiritual depth.

Anarchism is not, nor will it ever be a wholly respectable philosophy. However, it has been, and is, and will be an effective one. I think that the acceptance which anarchism gives for diversity is the main reason that it represents the most stable form of belief. The emphasis on maximum freedom for the individual and the tradition of skepticism of all dogma and the rejection of any forms of authority has meant that anarchism will always survive and often flourish (though, as I am about to point out, often imperfectly).

Groups of individuals, like the members of the Treason collective, get together in their attempts to harness the spirit of anarchy..

We form a collective and thus institutionalise anarchy. We compromise our egos and pool our resources and create, from chaos, Anarchy. We hope, that by our example others do likewise and that all those individuals out there realise that they are not alone and that they are part of a movement. We are ever-mindful that we are a small group and that there are a thousand dangers awaiting us - one in particular is that we are a fringe group (and therefore vulnerable to attacks from the status quo). But what is society if not a collection of fringe groups? We are perhaps unique in that our philosophy acknowledges no masters and we are, at least collectively, loyal to no-one and nothing except those things which are compatible with our visions of reality.

This is where, I think, the greatest danger lies for anarchists (although often it is also a great strength). In our rejection of prejudice and dogma we are prejudiced and dogmatic. In our humanitarian tolerance we can be misanthropically intolerant. In our urge to hasten the glorious revolution we lose sight of how we could be safely, wisely and prudently building a solid foundation.

Practical anarchism must come first in the building of a genuine anarchist movement. A group can exist as a political "talking shop" for a while but it will not get very far. Why? Because it leaves no legacy. There is little continuity. What is worse, the politics quickly degenerates into the politics of the moment. Long term objectives are ignored and the vision of society fades because the group members settle for the short term substitute.

During the 1970's Anarchism as an institution suffered enormous setbacks in Australia as well as all around the world. Splits followed splits and the thriving movements which had grown up in the late sixties fell apart. Why? Because the movements were political, confrontationist and youth-dominated. No left-wing group of any size managed to adapt from being a protest-type group into a group which could slowly but conscientiously develop economic forms which could successfully challenge those of capitalist or state-capitalist systems. In short we were beaten and still are being beaten, by bureaucrats. One of the main reasons for this was that it was a lot easier to play at being radical than to compromise with the system by establishing co-operatives. Admittedly, the prospects of establishing co-ops, collectives and communes in societies where our enemies are rich and powerful and we are poor and weak, is not very good. However, it is the only hope we have. An economic challenge is the only challenge which will bring down THE STATE. But during the transition (and that transition will take a long time indeed) we will all have to compromise with the state. We will have to work within the guidelines of each society in which we live. We will have to (generally) obey the laws until we are in a position to alter, accept or abolish them, according to the wishes of our society.

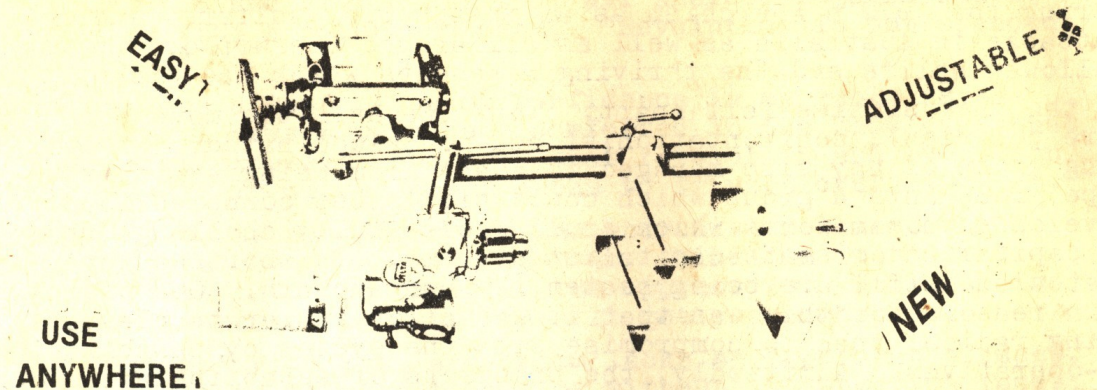
Until we work for ourselves we must all be part of the master/slave system. Until we have set up a completely self-sufficient system of self-government (which will require a strong anarchist economy to sustain it) we must realise that "smash the state!" is just an empty cliché - a piece of wishful thinking.

Now is the time for all of us to begin to think about all institutions in our society and how we are going to work with them in order to attain anything resembling a free and just society.

- Red Bingham.



PRACTICAL ANARCHY



Hi there boys and girls! This issue of practical Anarchy starts off with some advice about junk mail. Quite often this garbage comes in an envelope with a little mark saying 'POSTAGE PAID IN AUSTRALIA' instead of having a stamp. This means that if you keep the envelope, you can send your own private mail thru the post at no extra cost to yourself. You should keep all the envelopes for re-use anyway, just stick a blank bit of paper over the old address for a clean start.

COMPACT

Changing your address? Now is the time to join a record club under a different name. You know the sort of deal they offer, buy your first record for ninety nine cents and spend the rest of your life buying records off them for the usual reipp-off prices. You can get that ninety nine cent record without fulfilling the rest of the contract by joining under a false name & having no forwarding address.

SUPPLIED FREE

There is such a thing as a free meal, as long as you eat it the -re. When shopping at Coles or Woolies or any of those other dumps, it's quite easy to stuff your face as you push your trolley down the aisles. As long as you appear to be a normal shopper filling your trolley with their pre-packed goodies they won't disturb you. Then when your finished eating, leave the cart somewhere and buy a box of matches as you go out.

FULL MANUFACTURER'S

WARRANTY

Do you have a subscriber card, student or unemployment card or some other little device which entitles you to discounts at shops, theatres, dances or whatever? Don't be selfish. That card has the potential for a great deal more use than you can ever get out of it. Share it around, lend it out. And if you've bought a 'day tripper' that you've finished with early in the day, don't forget to leave it in a prominent place when you get out so that someone else can use it.

Now that winter is upon us, it's often too cold to go out at night. DON'T TOUCH THAT T.V SET!! Resist. You can do it. Why don't you learn how to play a musical instrument. Or write a letter. Anything but that electronic mind rotter. Think your immune to it? HA! For every piece of idiot/sexist/authoritarian/racist/whatever piece of bullshit that you sneer at, at least three more subliminal pieces of propaganda have slipped past your consciousness.



ANARCHY NOW !!!!

The most important thing you could possibly do right now is to help to promote TREASON. Do you have an idea, an opinion, a plan, anything at all in that brain of yours? Send it in. Even criticism. We can take it. We have nothing else to do. Just as importantly, we need help in distributing the damn things. Communication and the exchange of information are two of Anarchy's greatest weapons. Write in to TREASON and offer to distribute, ten twenty, however many you feel up to. You don't have to hand them out to people. Leave one lying around work, bus-stops, waiting rooms, laundromats. (people will read anything in a laundromat)

Sick of buying wasteful tampons and pads? Make your own using a strip of cotton wool wrapped in clean cotton rags. Throw away the wool (on the compost heap of course) and wash the rags for re-use.



Sprout your own beans and seeds - Most commonly used for this are alfalfa, mung beans, soybeans and wheat. Put two tablespoons of alfalfa seeds or a handful of beans into a quart size jar and fill with water. Soak overnight and then rinse well. Cover the jar with cheese cloth and secure with a rubber band. Rinse twice daily and lay the jar on an angle so that water can drain off and the seeds are not getting soggy because they go off. After a few days the sprouts should be about one inch long with green tips. This means they are ready for eating and another batch can be sprouted. Try to eat them soon but they will keep for 4 or 5 days in a sealed plastic bag in the fridge. You can have several different types sprouting in separate jars at the one time. They are a good source of protein and are delicious in salads or juiced and mixed with veges.

Finally, let me just offer a few general hints. Never believe commercials, the news, or politicians. (practise not believing them three times a day.) Always complain to the manufacturer/shop when there's something wrong with what you bought. Always deface advertising, every chance you get. Always put your litter in a bin. (whaat??)

\$ \$ \$

A LETTER FROM QUEENSLAND

....How pleasant it was to receive your medical journal. I have infiltrated deep into the darkest holes in the foul black heart of capitalism. On my visits to the chill-blamed capitals of the south I find the same tumours and rotten excrescences. Everywhere there is a prisoner, standing in front of another prisoner, standing in front of another prisoner...what was it Aristotle said about the rule of kings?

The brits are'nt responding well to Gandhism, are they? Who'll be the first (to die of starvation) here? I understand that the 'beings' are planning a global chess game for their amusement. Whatever evil will be produced only Dupont Chemicals and the Politburo know. Malcolm will be briefed, no doubt.

The IRA have had their practice gut-shooting the popes of America and Rome. I suspect poor, simple Lizzy Hohenzollern will be target No. 3, although personally I believe a visceral attack on the glass coach would have a more profound impact if they used the triple weapon of 1. Helicopter Gunship 2. Napalm and 3. Live TV coverage.

I hope you are engrossed with efforts to make Brisborings "Commonwealth" Games the oddity it's shaping up to be. Hitler in 1936, Bjelke in 1982. What in 1984?

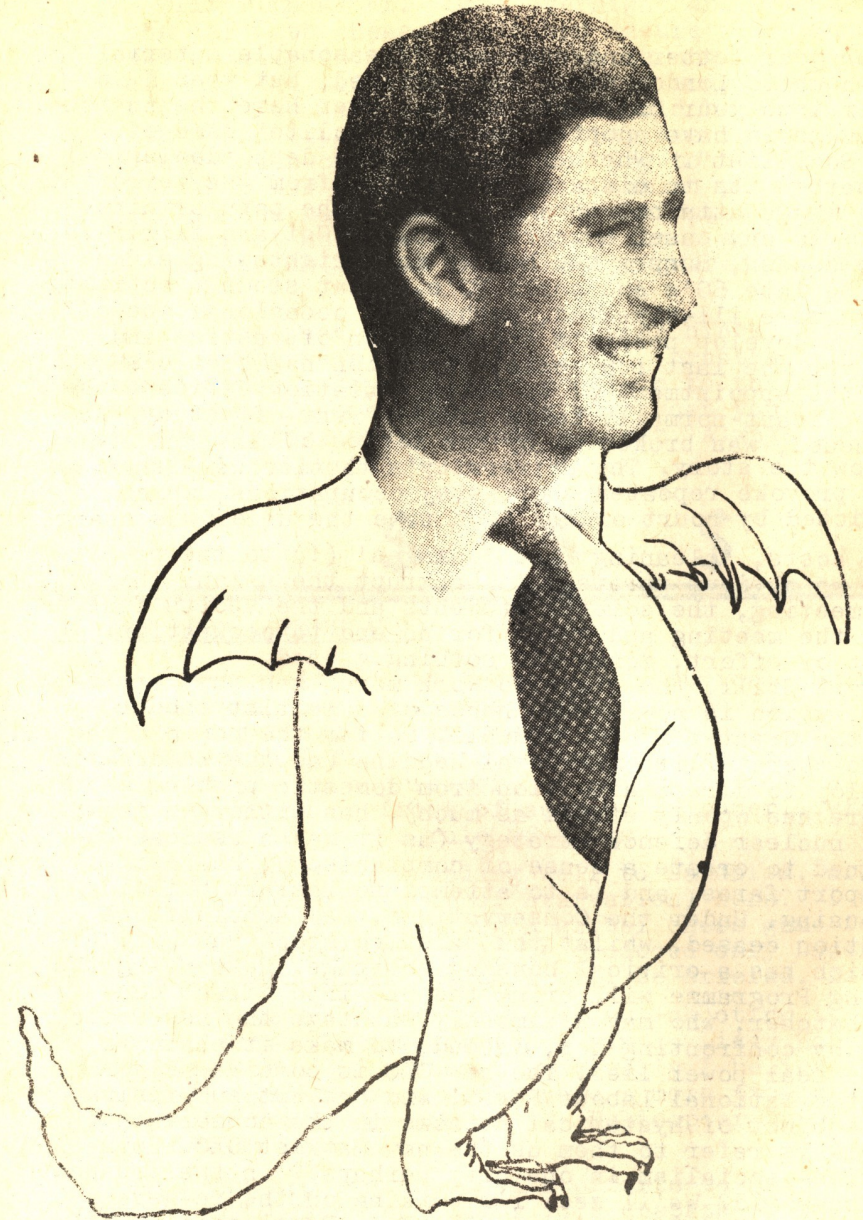
I hope you can help me with my problem, herr doktor,

signed,
Donna Summers (mrs)
No fixed abode.

Dear Treason,

Thanks for your letter and enclosed "Treasonable material" I haven't been up to London since they arrived, but when I do I'll drop them into your colleagues there. Over here the Anarchist movement seems to have adopted the more "polite" name of "Libertarian Socialist". Whether there's some deep ideological reason, or whether its to distance themselves from the terrorist/bomb throwing image attached to Anarchism in the popular mind, I'm not sure. In any case, numbers at Sussex Uni are fairly thin, as like Monash, Sussex has become more right wing since the days of the late 60's and early 70's. What student activity there is seems more ill-directed, perhaps as occasional one-off campaigns don't develop people's appreciation of tactics and strategies. Over the last few weeks, our union has been campaigning for the appointment of an extra education officer, the successful applicant normally being given a year off study. An occupation ensued, was broken up by the forces of law and order you know the story. The University's tactics were then to deliberately provoke repeated short-stay occupations, which were then evicted by court order. Each time the union was charged for legal costs, 'cleaning' and 'damages' (!) to the premises occupied- an obvious strategy to bankrupt the union. Then, at the last meeting, the science students and the sports federation stacked the meeting and voted for an end to occupation. Result; a lot of effort, money, and nothing gained. Sound familiar? Still, the right to work march has just arrived in London, which is now in the hands of a leftist labour majority on the Greater London Council. So far the new GLC has refused to co-operate with the Royal Wedding (as the Wedding is an obvious ploy to direct attention from domestic problems- the Press here has openly stated as much), has withdrawn from the national nuclear defence strategy (as it was a useless exercise designed to create a sense of complacency), has cut public transport fares, and is to attempt to restart building of Public Housing. Under the Conservatives, new acquisitions and construction ceased, whilst the existing stock was sold off in a city which has a critical housing shortage. Restarting the Public Housing Programme will bring the GLC into direct conflict with Thatcher, who may ultimately sabotage the new Policy. But the GLC, by confronting her, intends to make it plain to all where the real power lies. The new GLC is considerably to the left of the National Labour Party, and has not surprisingly been the subject of hysterical attacks in the conservative press, who always refer to them as the new Marxist GLC. Hmmm- if it were true- socialism in one city perhaps?? In the finance capital of the world? We'll see. I'm working on the re-development of the East End Of London for my M.A. Fascinating, as I find myself in agreement with neither the property speculators who represent capitalism in the area, nor entirely with the old style Labour machines who control the Local Councils and claim to 'represent' the local community. Actually, only a tiny minority bother to vote. Healthy Cynicism? Love, Andrew.

TREASON



ROYAL WEDDING
SOUVENIR

If 'Charles' becomes Governor General (A study in abnormal psychology)

One of the hardest things to bear in life is the constant fawning drivel over 'Prince Charles' that every Australian newspaper and magazine seems compelled to spurt forth with an obsessive regularity. Quite frankly I don't care if he marries Lady Diana Spencer (alleged) or a black maid. He can go and co-habit with Roman Polanski in a villa in the south of France for all the harm it'd do to my peace of mind. At least it would give rags like Womans Weekly a topic they can safely tutt-tut about in their little dream world.

But when these magazines start babbling about "How nice it would be to have Prince Charles as Governor General", well, that's the point where I start grinding my teeth.

Why anyone could possibly want to have a fifth generation, inbred idiot in a position of actual power, instead of just being a wind up toy doll advertisement for the state is utterly beyond my powers of comprehension. Every one of those buck toothed bastards that has been king or queen of a remote island called England for the last hundred years or so has been an utter pig, and there is no reason to suppose that this one will be any different. Charlie boy is stuffed so full with the twisted bullshit that gets fed to the offspring of royal mumsies and daddies, that I would not at all be surprised if he secretly believes in the divine right of kings.

Certainly he's been known to express admiration for King Eddie the eighth, whose glorious reign came to a sudden end when he decided that he'd prefer to get married. Much to many peoples relief, due to his rather disturbing enthusiasm for the philosophies of a certain madman who was running Germany at the time. Still, they got the trains running on time did'nt they Charlie?

And whose to say that Charlie isn't going to take after his great-great uncle (or something like that) Rudolf. You all remember Rudolph I'm sure. That great old bag of poison, Victoria's eldest son, who was going to be king until he died. As with the later Edward the eighth, there were quite a number of people who felt somewhat relieved that this individual was not going to be king, of what at that stage was still the worlds largest empire, I mean, there was never actually any proof that he was Jack the Ripper (or if there was they got rid of it). But he did have some nasty habits.

And whose to say, what with all the terrible inbreeding you get in these circles, that old great unkle Rudies genes have'nt come through the wash and have re-appeared in the heir apparents chromosomal structure. What will the Womens Weekly say when they start finding the bodies of nine year old children in the moat around governor house? Blame it on Anarchists?

If anything remotely scandalous does happen while Charles is GG, I'm sure that the people in charge will do their best to thoughtfully cover it up so we don't start bursting veins in our frontal lobes when we read in the morning paper, that the GG enjoys bit-

ing the heads off marsupials.

Yes, they won't want to let the image they've so busily created be tarnished by a few, stray, unfortunate incidents. After all, it was'nt easy creating a, quote, "Modern day Prince Charming", unquote, from a creep like Charlie. Did you know that Prince Charles makes his girl friends call him "Sir" in bed. Tis true, but the papers would'nt want you to know about it. But when I borrowed a paper to show them the article in question, it was gone. The page had been re-arranged to swallow it up. Obviously what was on the early printing run was discovered and hastily removed. Did heads roll? I wish I knew.

Still, we might be lucky. Charlie might just be a happy go lucky drunkard like Rudies brother Edward, who got to be Edward the seventh after Rudie croaked it. Eddie was more into wine, women and racing than any sort of weird power trip. But I doubt it. Charles might look like a good natured idiot, but with an obsessive compulsive like Lizzie for a Mom, being constantly impressed with the importance of 'living up to one's position in life', maintaining the facade and personal hygiene, I have no doubt that we're dealing with a schizophrenic. A man with tensions too desperate to be talked about, their only release through the weilding of power.

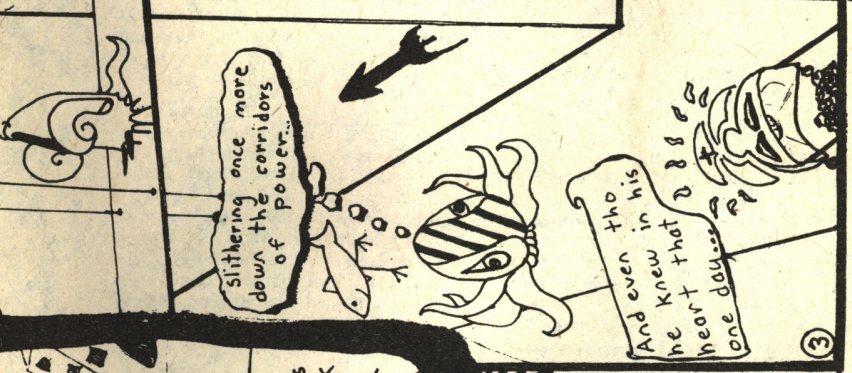
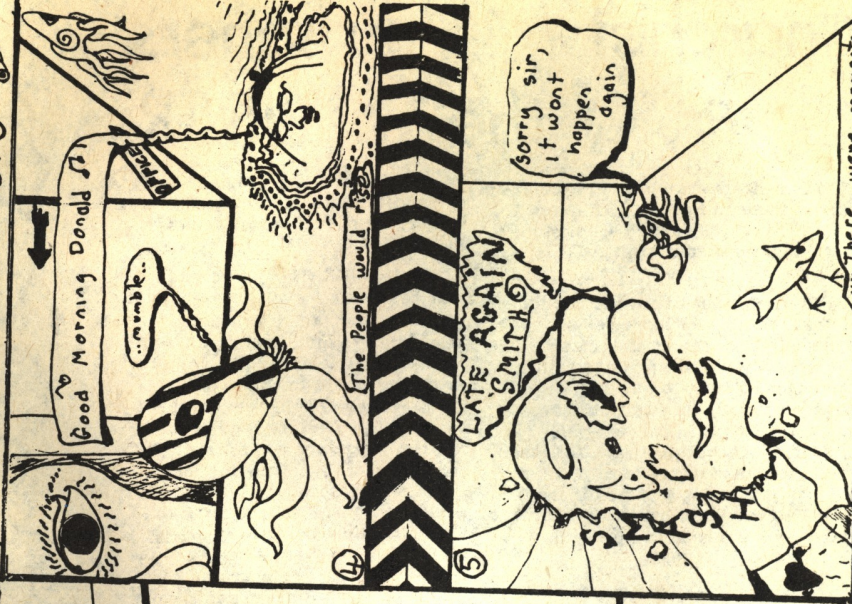
What we'll get is a GG who will find it his sad, but inescapable duty, to dissolve the parliaments and turn the place back into a colony for a while until we settle down and learn how to run things properly. I can hear the rationalisations now, "GOD I mean half of those people in parliament are commoners.. no wonder they don't know anything about running a country. On the other hand my family's been doing this for years. That's why I am king."

Of course, even a king can't rule alone. He'll need someone to take care of the details, do the dirty work. And when it comes to reviewing the applicants for the job, I would'nt be surprised if Charles should find a certain sympathy for Malcolm Fraser. A man who like Charles, has never worked a day in his life, has never had to worry about paying the gas/phone/electricity/food bills, the rent, who has never had to stand on a dole que or wait in a laundromat. Yeah, we'll be in good hands when these two get together.

PSYCHOLOGICAL STUDY BY

**DOKTOR
RAT**

"TUNE IN NEXT WEEK WHEN:
DONALD MEETS THE
MARXISTS"



THE
ADVENTURES
of

DONALD

Anarchist : Prisoners in the USSR

IZTOK, a libertarian journal specialising in Eastern Europe, and based in Paris, has circulated a list of anarchists imprisoned in the USSR as follows:-

E. His name cannot be made public because, to prevent more severe persecution, he refers to himself as a defender of human rights rather than an anarchist. He was born in Ukraine in 1930. He was imprisoned for the first time in the early '60s for 'anti-Soviet propaganda'. Released in 1971 he was sentenced again, in 1974, to 10 years in a camp for the same charge. He is currently in a strict regime labour camp. He is due for release in 1984.

Alexander SKOBOV. He was a leading member of the 'Left Opposition' in Leningrad. He calls himself an anarcho-syndicalist, close to the young Marx, opposed to violence. Born in 1958, he was founder of a commune in Leningrad which quickly became the centre of the Opposition movement. This group has published three numbers of a samizdat journal and planned a national conference of left wing groups, but repression put an end to the plan in autumn of 1978. Skobov, then a history student at Leningrad University, was arrested on 14 October 1978 with several other people. He was charged under art. 70 of the penal code with anti-Soviet agitation and propaganda, and on 16

April 1979 the tribunal sentenced him to an indeterminate period in a psychiatric hospital. In the summer of 1980 Skobov made it known that he was a member of SMOT, the free trade union in the USSR. He is in Leningrad special psychiatric hospital.

Alexei KHAVIN He was a member of the Left Opposition, and belonged to its anarchist wing. Born in 1959, he was held for some time in a psychiatric hospital in 1977 for having circulated books by Kropotkin. After refusing to denounce his comrade Skobov at the time of Skobov's trial he was arrested on 19 April 1979. He was taken to the commissariat of police and searched but nothing was found. He was made to undress and in his absence drugs were found in his clothing. He was charged under article 224 of the penal code with the sale

or manufacture of drugs and was sentenced in August to 6 years' hard labour. He should be released in 1985.

Vladimir MIKHAILOV. He was a member of the 'revolutionary communards', an underground anarchist group in Leningrad. He worked as a mechanic in a company installing refrigeration systems. On 7 October 1979 he was arrested with two other people for having written slogans on walls and flyposting ('Democracy, not demagogy', 'Down with state capitalism', posters calling for 'simply an anti-authoritarian order' and opposing 'the family, private property of the state'). He was sentenced on 25 December to 3 years' strict labour camp, the sentence being confirmed on appeal on 15 February. He refused to admit to a plea of guilty. He should be released in 1983.

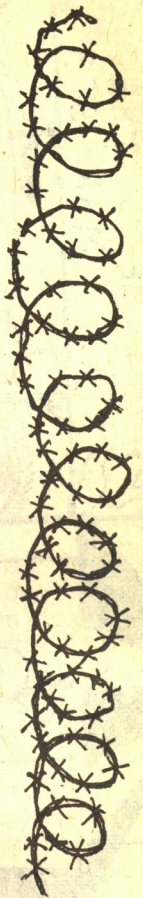
Alexei STASSEVICH. He too was a member of the 'revolutionary communards', and was arrested at the same time as Mikhailov. A musician, poet and painter, he had been living in the same community as his co-defendant. On 25 December he was sentenced to 3 years in a strict labour camp, and the sentence was confirmed on appeal on 15 February. He should be released in 1983.

Alevtina KOTCHNEVA. Also a member of the revolutionary communards, arrested with Mikhailov

and Stassevitch, for the same reasons. She was sentenced to 1 year 3 months' strict labour camp, with sentence confirmed on appeal. She should be released next May.

Contact address for the Iztok collective, who publish this valuable journal on Eastern Europe: 26 rue Plat, 75020 Paris. An article referring to these and other cases can be found in FREEDOM, vol. 41, no. 3 (16 February 1980) in the special Review on 'Psychiatry and the State'.

From the English Anarchist paper "Freedom" June 6 '81



I THINK,
THEREFORE
I AM...



...IN JAIL



ALL RULERS

'The neatest, correct entry will receive
a 'TREASON' T-shirt. Send

entries to P.O. Box 37 Brunswick East 3057

A CROSSWORD Please turn over.

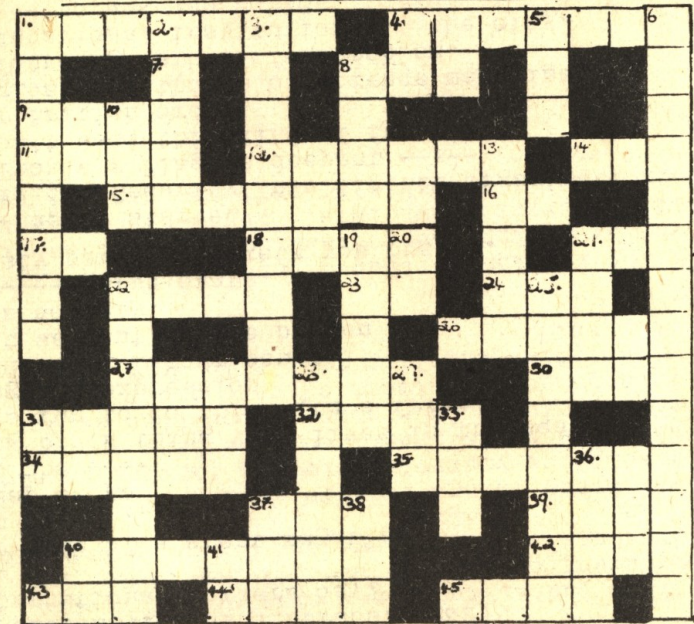
Across

1. What we want - the perfect non-state.
4. What we don't want
7. You'll often see this letter in a circle spray painted up.
8. It's up to ---
9. Student allowance with a Z.
11. An exclamation of distress. (2&2)
12. International workers day.
14. Tai ---
15. The name of a great magazine.
16. Not off
17. Cheap shops
18. Eat the ----
21. Long black thing that lives in the sea.
22. It's fun to do this with a friend.
23. Laughing expression
24. Trades and Labour council
26. What we want to see happen to this society.
27. ----- the state.
30. A nasty person who gets you busted.
31. ----- don't starve.
32. Australian Security Intelligence Organization.
34. The People's Flag is deepest -----
35. We don't want this kind of future.
37. Under British order.
39. The glossy penthouse of science magazines.
40. The founding father of Anarchism.
42. An educational institution in the city.
43. The --- to unknown worlds.
44. Let's go fly a ----
45. Name of pre-surrealist art movement.

TREASON BOX
37 BRUNS WICK
EAST.VIC.3057

A CROSSWORD

THIS SPACE IS RESERVED FOR NOTES



Down

1. Self-management.
2. Fraser needs this applied to him.
3. The place where the Chicago Anarchists were hung in 1887.
4. -- and behold!
5. --- for the cause.
6. These are the people who you always have to hassle with and who never give you any money. (6&8)
8. Kids play with these during fads.
10. Little, little insect.
13. The future lies in their hands!!!
19. Disorder.
20. 23 across
22. This is what the state is supposed to do after the take over (according to marxist theory). (4&4)
25. People who hassle you for the rent.
28. Small furry animal.
29. Yang's opposite.
36. Red ---- (You'll get this if you read last Treason).
37. Short for University.
38. First number.
41. Anarchy for the --
40. I want to -- your lover baby.

Across clues page before